

Indian Trails 5k

Saturday, July 29, 2023 at 8:30 am

Start and Finish at the Milan Elementary School

Proceeds go to the Milan High School Cross Country Team

DIRECTIONS: FROM CINCINNATI TAKE I-74 WEST TO INDIANA 101. GO SOUTH ON INDIANA 101 TO CARR STREET.
FROM INDIANAPOLIS TAKE I-74 EAST TO INDIANA 101. GO SOUTH ON INDIANA 101 TO CARR STREET.

COURSE: RELATIVELY FLAT

ENTRY FEE: PRE-REGISTRATION (POST MARKED BY JULY 1st) \$15 WITHOUT T-SHIRT, \$20 W/SHIRT. IF POST MARKED AFTER JULY 1st SHIRTS WILL BE AVAILABLE WHILE SUPPLIES LAST

AGE GROUPS: MEN AND WOMEN RUNNERS: OVERALL, 12 AND UNDER, 13-14, 15-16, 17-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59 60-65, 66-69, 70 AND OVER

MEN AND WOMEN WALKERS: OVERALL, 19 & UNDER, 20-39, 40 & OVER

AWARDS: Runners: OVERALL MALE AND FEMALE PLUS TOP 3 IN EACH RUNNING AGE GROUP
Walkers: OVERALL MALE AND FEMALE PLUS TOP 1 IN EACH WALKING AGE GROUP

OFFICIAL ENTRY FORM (ONE ENTRY FORM PER PERSON, MY DUPLICATE ENTRY FORM)

NAME: _____

AGE ON JULY 29th _____

ADDRESS: _____

MALE: _____ FEMALE: _____

RUNNER: _____ WALKER: _____

PHONE: _____

MUST REGISTER BY JULY 1st TO RECEIVE A T-SHIRT

T-SHIRT (circle one) YL S M L XL XXL

_____ PRE-REGISTRATION (\$15 W/O SHIRT)

_____ PRE-REGISTRATION BY POST MARKED JULY 1st (\$20 REGISTRATION INCLUDES SHIRT)

_____ RACE DAY (\$20) WITHOUT SHIRT

_____ Race Day (\$25) WITH SHIRT *UPON AVAILABILITY*

WAIVER: IN CONSIDERATION OF ACCEPTANCE OF MY ENTRY, I HEREBY WAIVE, DISCHARGE AND RELEASE ON BEHALF OF MYSELF, MY HEIRS, EXECUTORS, AND ASSIGNEES ALL CLAIMS OF ANY NATURE ARISING FROM PARTICIPATION IN THE INDIAN TRAILS 5K RUN/WALK, AND DO HEREBY RELEASE BRIAN POTTS, MILAN CROSS COUNTRY ATHLETES AND PARENTS, MILAN HIGH SCHOOL ATHLETIC DEPT., MILAN HIGH SCHOOL, MILAN SCHOOL CORP., AND THEIR AFFILIATES, ALL WORKERS, OFFICIALS, AND SPONSORS, AND THE TOWN OF MILAN FROM ANY CLAIM WHATSOEVER ARISING FROM MY PARTICIPATION IN THIS EVENT. I AGREE TO ABIDE BY ALL THE RULES FOR PARTICIPATION. I UNDERSTAND THE RISKS INVOLVED IN SUCH A RUN/WALK, AND THAT I AM PHYSICALLY FIT AND HAVE TRAINED ADEQUATELY IN PREPARATION. I ALSO GIVE PERMISSION TO THE INDIAN TRAILS TO USE ANY PHOTOGRAPHS OR VIDEOS OF ME THAT ARE MADE DURING THIS EVENT.

SIGNATURE OF ENTRANT: _____ PARENT OR GUARDIAN (IF UNDER 18): _____

MAIL ENTRIES TO: BRIAN POTTS, 3003 North Country Club Drive, MILAN, INDIANA 47031 **CONTACT INFO:** PHONE 812-907-0548, **EMAIL** MILANCCTFCOACH@GMAIL.COM, **ONLINE REGISTRATION:** WWW.STUARTROADRACING.COM/SIRC