



**BOYS & GIRLS CLUB  
OF RUSH COUNTY**

## City of Rushville

### Mayor's 5K Run/Walk

This year's  
event benefiting: **Boys & Girls Club**

**of Rush County**

**Saturday May 24, 2025 • 8:30 a.m.**

Dear Community Partner,

The City of Rushville will be holding its twelfth annual Mayor's 5K Run/Walk on Saturday May 24, 2025. This race is an annual event facilitated by the City of Rushville with the proceeds benefiting a different charitable organization each year. This year's recipient, the Boys & Girls Club of Rush County, is a service organization providing programming to over 70% of school-aged children in Rush County in a fun and safe environment. The Club fosters supportive relationships and encourages academic success, good character and healthy lifestyles under the supervision of competent, caring adults. We hope you will come enjoy our race, and we thank you for your support.

This will be an excellent opportunity for you and your organization to get involved in a worthy cause to help our community and also obtain inexpensive advertising. In order to include the widest range of Sponsors possible, we have created multiple levels of giving. We hope you choose to participate in this event and choose the level that suits your giving ability.

**Major Sponsor:**  
**(\$500.00 and up)**

Sponsorship benefits will include having the Sponsor's logo printed on the top of the event T-shirt (back), Sponsor sign/banner at start-finish line\*, name read aloud during the pre-race announcements, and Sponsor name displayed at the registration table.

*\*Major sponsors must provide their own banner/sign and provide logo in .JPEG format for t-shirt.*

**Gold Sponsor:**  
**(\$250.00)**

Sponsorship benefits will include having the Sponsor's name printed on the back of the event T-shirt, having the Sponsor's name read aloud during the pre-race announcements, and Sponsor name displayed at registration table.

**Silver Sponsor:**  
**(\$100.00)**

Sponsorship benefits will include having the Sponsor's name printed on the back of the event T-shirt and Sponsor name displayed at the registration table.

**Bronze Sponsor:**  
**(\$50.00)**

Sponsorship benefits will include having the Sponsor's name printed on the back of the event T-shirt.

We look forward to hearing from you and hope you will choose to partner with the City of Rushville for the Mayor's 5K Run/Walk to create a successful event and support the Boys & Girls Club of Rush County.

Thank you,  
Mayor Mike Pavey



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**Sponsorship Form**

Sponsor Name: \_\_\_\_\_

Sponsor Point of Contact: \_\_\_\_\_

Sponsor Address: \_\_\_\_\_

\_\_\_\_\_

Sponsor Phone #: \_\_\_\_\_

Sponsor Email: \_\_\_\_\_

Sponsor Level: Major (\$500.00+) \_\_\_\_\_ Gold (\$250.00) \_\_\_\_\_

Silver (\$100.00) \_\_\_\_\_ Bronze (\$50.00) \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

\_\_\_\_ *Please, send me a receipt for my donation.*

Sponsor (POC) Signature: \_\_\_\_\_

*\*Please, make checks payable to City of Rushville and place Mayor's Walk Sponsor in the memo line.*

Sponsorship Forms must be received no later than noon on May 9, 2025. Forms and checks may be mailed to:

**Rushville Mayor's Office  
c/o Mayor's 5K Run/Walk  
330 N Main Street Suite 200  
Rushville, IN 46173**

Sponsors may also contact Chief of Police Craig Tucker at the Rushville Police Department at 765-932-3907 to arrange for pickup.